



## **CITY COUNCIL MEETING ZEPHYRHILLS, FLORIDA**

**Monday, January 25, 2021  
6:00 P.M.**

The City of Zephyrhills will maintain a quorum at the dais and host a GoToMeeting to allow the public to attend remotely.

**Please join the GoToMeeting  
from your computer, tablet or smartphone:  
<https://global.gotomeeting.com/join/173822573>  
or dial in using your phone:**

**+1 (646) 749-3122 - Access Code: 173-822-573**

**(Please mute your phone unless you wish to speak on a specific item).**

**Zephyrhills  
City Hall**

**Council  
Chambers**

Call to Order – Council President Charles E. Proctor

Roll Call – Jessica Carter

Invocation –

Pledge of Allegiance – Council President Charles E. Proctor

**1. PLANNING DIRECTOR'S REPORT**

**1.1 Approval of Final Plat for Phases 1B, 1C, 2C, and 4D - Abbott Park Subdivision**

**2. CITY ATTORNEY'S REPORT**

**2.1 First Reading of ORDINANCE NO. 1412-21 – “AN ORDINANCE OF THE CITY OF ZEPHYRHILLS, FLORIDA, APPROVING A ZONING PUD (PLANNED UNIT DEVELOPMENT) MASTER PLAN AMENDMENT FOR TROTTER’S CROSSING; FOR PARCEL 27-25-21-0010-00300-0000 AND A PORTION OF 27-25-21-0030-04900-0000 PROVIDING FOR CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE.”**

**2.2 First Reading of ORDINANCE NO. 1413-21 – “AN ORDINANCE OF THE CITY OF ZEPHYRHILLS, FLORIDA PROPOSING A ZONING AMENDMENT TO AMEND THE ABBOTT SQUARE PUD MASTER PLAN FOR APPROXIMATELY 173.19 ACRES OF REAL PROPERTY LOCATED ON THE WEST SIDE OF SIMONS ROAD AND NORTH OF ALTHEA LANE; PROVIDING FOR AN EFFECTIVE DATE.”**

**2.3 First Reading of ORDINANCE NO. 1414-21 – “AN ORDINANCE OF THE CITY OF ZEPHYRHILLS, FLORIDA PROPOSING AN AMENDMENT TO THE CITY’S COMPREHENSIVE PLAN, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO THE FUTURE LAND USE MAP CHANGING FROM I (INDUSTRIAL) TO MU (MIXED USE) AND THE ZONING**

**DESIGNATION FROM LI (LIGHT INDUSTRIAL) TO PUD (PLANNED UNIT DEVELOPMENT) FOR APPROXIMATELY 9.167 ACRES OF REAL PROPERTY LOCATED SOUTH OF CHANCEY ROAD AND AT THE TERMINUS OF COPELAND DRIVE AND HAVING RE# 24-26-21-0000-0010-0060; PROVIDING FOR AN EFFECTIVE DATE."**

**CITIZEN COMMENTS**

**MAYOR ANNOUNCEMENTS**

**CITY MANAGER ANNOUNCEMENTS**

**CITY ATTORNEY ANNOUNCEMENTS**

**CITY COUNCIL COMMENTS**

**3. NOTED ITEMS**

- 3.1 Dr. Lindsey Frey Clinical Psychologist Agreement
- 3.2 Executive Order 021-42

**ADJOURN**

**\* PLEASE NOTE: This is a Public Meeting. Should any interested party seek to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S. 286.0105. If you are a person with a disability which requires reasonable accommodation in order to participate in this meeting, please contact the City Clerk at 813/780-0000 at least 48 hours prior to the public hearing. A.D.A. and F.S. 286.26.**